

Board of County Commissioners Agenda Request



Requested Meeting Date:

Title of Item:

REGULAR AGENDA	Action Requested:	:	Direction Requested		
CONSENT AGENDA	Approve/Deny	Motion	Discussion Item		
INFORMATION ONLY	Adopt Resolution (attach draft) *provide copy of he		aft) Hold Public Hearing* e copy of hearing notice that was publish		
Submitted by:		Department:			
Presenter (Name and Title):			Estimated Time Neede	d:	
Summary of Issue:					
Alternatives Outland Effects	n Others/Comments	_			
Alternatives, Options, Effects of	n Otners/Comments	:			
Recommended Action/Motion:					
Figure in Language.					
Financial Impact: Is there a cost associated with this		Yes	No		
What is the total cost, with tax and	· · · · ·	Dlagge Eve	lain		
Is this budgeted? Yes	No	r≀ease Exp	Please Explain:		

DANIEL G. GUIDA

AITKIN COUNTY SHERIFF

218 1° St. N.W. Aitkin, MN 56431 218-927-7435 / 1-888-900-2138 Emergency 911

Sheriff Fax: 218-927-7359 / Dispatch Fax: 218-927-6887

MEMO

TO: Aitkin County Board of Commissioners DATE: September 5, 2023

FROM: Sheriff Dan Guida RE: EMPG Grant

Attached is the annual Emergency Management Performance Grant (EMPG) award for the year 2022. The award amount for 2022 is \$24,071.

This grant does not totally fund our emergency management activities, rather it offsets some of the costs. I am looking for authorization to have the Board Chair and the County Administrator sign this agreement with the State of Minnesota for this funding.

Please let me know if you have any questions. Thank you.



Grant Contract Agreement

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Minnesota Department of Public Safety ("State") Homeland Security and Emergency Management Division 445 Minnesota Street, Suite 223 St. Paul, MN 55101-2190	Grant Program: 2022 Emergency Management Performance Grant Grant Contract Agreement No.: A-EMPG-2022-AITKINCO-002		
Grantee: Aitkin County 307 2nd Street NW Aitkin, MN 56431	Grant Contract Agreement Term: Effective Date: 01/01/2022 Expiration Date: 12/31/2023		
Grantee's Authorized Representative: Aitkin County Sheriff's Office / Emergency Management ATTN: Sheriff Dan Guida – Emergency Management Director 218 1st Street NW Aitkin, MN 56431 Phone: 218-927-7417 E-mail: dan.guida@co.aitkin.mn.us	Grant Contract Agreement Amount: Original Agreement \$24,071.00 Matching Requirement \$24,071.00		
State's Authorized Representative: Homeland Security and Emergency Management ATTN: Ms. Kyle Temme 445 Minnesota Street, Suite 223 St. Paul, MN 55101-2190 Phone: 651-201-7420 E-mail: kyle.temme@state.mn.us	Federal Funding: CFDA/ALN: 97.042 FAIN: EMC-2022-EP-00007 State Funding: Special Conditions: None		

Under Minn. Stat. § 299A.01, Subd 2 (4) the State is empowered to enter into this grant contract agreement.

Term: The creation and validity of this grant contract agreement conforms with Minn. Stat. §16B.98 Subdivision 5. Effective date is the date shown above or the date the State obtains all required signatures under Minn. Stat. §16B.98, Subdivision 7, whichever is later. Once this grant contract agreement is fully executed, the Grantee may claim reimbursement for expenditures incurred pursuant to the Payment clause of this grant contract agreement. Reimbursements will only be made for those expenditures made according to the terms of this grant contract agreement. Expiration date is the date shown above or until all obligations have been satisfactorily fulfilled, whichever occurs first.

The Grantee, who is not a state employee will:

Perform and accomplish such purposes and activities as specified herein and in the Grantee's approved 2022 Emergency Management Performance Grant Application ("Application") which is incorporated by reference into this grant contract agreement and on file with the State at 445 Minnesota Street, Suite 223. St. Paul, MN 55101-2190. The Grantee shall also comply with all requirements referenced in the 2022 Emergency Management Performance Grant Guidelines and Application which includes the Terms and Conditions and Grant Program Guidelines (https://app.dps.mn.gov/EGrants), which are incorporated by reference into this grant contract agreement.

Budget Revisions: The breakdown of costs of the Grantee's Budget is contained in Exhibit A, which is attached and incorporated into this grant contract agreement. As stated in the Grantee's Application and Grant Program Guidelines, the Grantee will submit a written change request for any substitution of budget items or any deviation and in accordance with the Grant Program Guidelines. Requests must be approved prior to any expenditure by the Grantee.



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Matching Requirements: (If applicable.) As stated in the Grantee's Application, the Grantee certifies that the matching requirement will be met by the Grantee.

Payment: As stated in the Grantee's Application and Grant Program Guidance, the State will promptly pay the Grantee after the Grantee presents an invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services and in accordance with the Grant Program Guidelines. Payment will not be made if the Grantee has not satisfied reporting requirements.

Certification Regarding Lobbying: (If applicable.) Grantees receiving federal funds over \$100,000.00 must complete and return the Certification Regarding Lobbying form provided by the State to the Grantee.

1. ENCUMBRANCE VERIFICATION Individual certifies that funds have been encumbered as required by Minn. Stat. § 16A.15.	3. STATE AGENCY Signed:(with delegated authority)		
Signed:		in delegated authority)	
Date:			
Grant Contract Agreement No./ P.O. NoA-EMPG-2022-AITKING			
Project No.: <u>N/A</u>			
2. GRANTEE The Grantee certifies that the appropriate person(s) have executed the grant contract agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.			
Signed:			
Print Name: J. Mark Wedel			
Title:Aitkin County Commissioner Chair			
Date: September 12, 2023			
Signed:			
Print Name: Jessica Seibert			
Title: County Administrator			
Date: September 12, 2023			
Signed:			
Print Name: Dan Guida			
Title: County Sheriff	Distribution:	DPS/FAS Grantee	
September 12, 2023		State's Authorized Representative	

2022 (EMPG) Emergency Management Performance Grant

Budget Summary (Report)

Organization: Aitkin County

EXHIBIT A

A-EMPG-2022-AITKINCO-002

Budget		
Budget Category	Award	Match
Organization		
EM Dept salaries and fringe benefits	\$24,071.00	\$24,071.00
Total	\$24,071.00	\$24,071.00
Total	\$24,071.00	\$24,071.00
Allocation	\$24,071.00	\$24,071.00
Balance	\$0.00	\$0.00